

OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co., Terre Haute, Indiana

| A | B | C | D | E | F | G | H | I | | J |
|-----|----------------------------|---------------------------------------|-------|---|----|-----|-------|-------|------------|-----------------|
| | | | | | | | | Value | Year Added | |
| 169 | Clark, Billy Bob | Fairview's 2 nd Coalment | 41 | | | | | | | |
| " | " | " | 42 | | | | | | | |
| " | " | " | 43 | | | | | | | |
| " | " | " | 44 | | | 270 | 1430 | | | |
| 170 | " | " | 77 | | | | | | | |
| " | " | " | 78 | | | | | | | |
| " | " | " | 79 | | | | | | | |
| " | " | " | 80 | | | 270 | 1200 | | | |
| 171 | " | Fairview's 1 st - Coalment | 21 | | | 40 | | | | |
| 172 | Copriden, Wendell L. et al | SE 1/4 NW 1/4 NE 1/4 | SE 25 | 9 | 7 | 40 | 2490 | 1370 | 7030 | |
| | | SW 1/4 | SE 25 | 9 | 7 | 5 | 790 | | | |
| 173 | Copriden, Wendell L. et al | SE 1/4 SW 1/4 | SE 25 | 9 | 7 | 80 | 12680 | 4130 | | |
| | | SE 1/4 SW 1/4 | SE 25 | 9 | 7 | 150 | 410 | 8900 | 9310 | |
| 174 | Crafton, Gerald | Rever's Add. - Hamsville | 5 | | | | 40 | | 40 | |
| | Collins, Ronald W. et al | W 1/2 NE 1/4 | NE 16 | 9 | 7 | 269 | 240 | 9500 | 240 | Form 11 7-27-85 |
| | | NE 1/4 | NE 16 | 9 | 7 | 60 | 60 | 7200 | 240 | Form 11 7-27-85 |
| | Corns, Verman Paul | SE 1/4 E 1/2 SW 1/4 | SW 33 | 9 | 7 | 298 | 260 | 170 | 430 | Form 11 7-27-85 |
| | Craig, Clint et al | SE 1/4 NW 1/4 | NE 29 | 9 | 7 | 9 | 1060 | 70 | 1130 | Form 11 7-27-85 |
| | Copriden, Wendell et al | SE 1/4 NE 1/4 | SE 36 | 9 | 7 | 175 | | | | |
| | Copriden, Wendell et al | SE 1/4 NE 1/4 | SE 36 | 9 | 7 | 175 | 40 | | 40 | |
| | Copriden, Lois Ann | SE 1/4 NE 1/4 | SE 36 | 9 | 7 | 175 | 350 | 14600 | 14930 | Form 11 7-27-85 |
| | | | | | | | 40 | | 40 | Form 11 7-27-85 |
| 175 | Corns, Verman Paul | Hamsville Paper | 12 | | | | | | | |
| | " | " | 13 | | | | 120 | 300 | 420 | |
| 176 | Copriden, Mark Allen et al | SE 1/4 NE 1/4 | SE 36 | 9 | 7 | 175 | 350 | 14600 | 14930 | |
| 177 | Copriden, Michael et al | SE 1/4 NE 1/4 | SE 36 | 9 | 7 | 175 | 380 | 6000 | 7080 | Form 11 7-27-85 |
| | (Und 1/2 Int each) | | | | | | | 5730 | 6310 | |
| 178 | Coleman, Paul H. et al | Collins' Survey | 29 | | 29 | | 210 | 1730 | 1940 | |